## WOODLANDS PARK SCHOOL



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## 4 April 2024 6:30pm Rainbow Room

| Board meeting agenda 28/02/24   | Strategic goal / policy reference  | Led by                           | Time                      |  |
|---|--|----------------------------------|---------------------------|--|
| 1. Administration   |  | Presiding Member                 |                           |  |
| Elect Presiding Member  |  |                                  | 5 mins                    |  |
| 1.1 Present   | PL, MH, NS, BS, FJ, KE, NG   |                                  |                           |  |
| 1.2 Apologies   |  |                                  |                           |  |
| 1.3 Declaration of interests  |  |                                  |                           |  |
| 1.4 In- Committee   | Yes  |                                  |                           |  |
|   |  |                                  |                           |  |
| 2. Strategic decisions  |  |                                  | 30–45 mins                |  |
| 2.1 Strategic decisions   | Global Partnerships - International<br>Professional Growth Cycle                                 |                                  | JU <del>-4</del> J IIIIIS |  |
| 3. Monitoring   | Principal's Report   |                                  |                           |  |
| 3.1 Ongoing summary of progress to date in relation to annual implementation plan | International Students - new policies  | Principal                        |                           |  |
| 3.4 Exploration of key result area (goals)  | Strategic Plan 2024-2025<br>Annual Plan 2024 - Goal 3  | Principal/DP<br>(tabled as read) | 45–60 mins                |  |
| 4. Strategic discussions  |  |                                  |                           |  |
| 4.1 Board as the Employer   | Principal's Report   |                                  | 30–45 mins                |  |
| 4.2 Policies and Assurances   | Policy Review - Te Tiriti o Waitangi; Board<br>Responsibility (Review) MAC<br>Principal's Report | Principal                        |                           |  |
| 4.3 Finance and Audit Report  | Principal's Report FTTE Financial Report Audit May Addition to FR 2024 for approval              | Principal                        |                           |  |
| Property and Health and Safety  | Principal's Report CPP - Police Vetting  | Principal                        |                           |  |
| 5. Identify agenda items for next meeting   |  | Principal                        | 5 -10 mins                |  |
| 6. Administration   |  |                                  |                           |  |
| 6.1 Confirmation of minutes   |  |                                  | 5–15 mins                 |  |
| 6.2 Correspondence*   | ERO - Term 3 July/August<br>Attendance   |                                  |                           |  |
| 7. Meeting closure  |  |                                  |                           |  |
|   |  |                                  | 5–15 mins                 |  |

| 7.1 Comments on meeting procedures and outcomes |  |
|---|--|
| 7.2 Preparation for next meeting                |  |

## Notes:

• Correspondence is listed on the back of the agenda.

List of current delegations and sub-delegations is attached to the agenda.