WOODLANDS PARK SCHOOL



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25 June 2024 6:30 pm

| Board meeting agenda 28/02/24 | Strategic goal/policy reference | Led by | Time | | |
|--|--|----------------------------------|------------|--|--|
| 1. Administration | | Presiding Member | | | |
| 1.1 Present | PL, MH, NS, BS, FJ, KE, NG | | 5 mins | | |
| 1.2 Apologies | | | | | |
| 1.3 Declaration of interests | | | | | |
| 1.4 In- Committee | TBC | | | | |
| 2. Strategic decisions | Curriculum and Reporting | | 30–45 mins | | |
| 2.1 Strategic decisions | | | | | |
| 3. Monitoring | | | | | |
| 3.1 Ongoing summary of progress to date in relation to annual implementation plan | | Principal | 45–60 mins | | |
| 3.4 Exploration of key result area (goals) Strategic Plan 2024-2025 Annual Plan 2024 - Goal 1 -3 | Mid Year Reporting English - Writing/Reading Maths & Statistics Inquiry Health & PE STEM | Principal/DP (tabled as read) | | | |
| 4. Strategic discussions | | | | | |
| 4.1 Board as the Employer | Principal Report | | 30–45 mins | | |
| 4.2 Policies and Assurances | Principal Report | Principal | | | |
| 4.3 Finance and Audit Report | Audit Report (Final) | Principal | | | |
| Property and Health and Safety | | Principal | | | |
| 5. Identify agenda items for next meeting | | Principal | 5 -10 mins | | |
| 6. Administration | | | | | |
| 6.1 Confirmation of minutes | | | 5–15 mins | | |
| 6.2 Correspondence* | | | | | |
| 7. Meeting closure | | | | | |
| 7.1 Comments on meeting procedures and outcomes | | | 5–15 mins | | |
| 7.2 Preparation for next meeting | | | | | |

Notes: • Correspondence is listed on the back of the agenda.

[•] List of current delegations and sub-delegations is attached to the agenda.